

**Chief Officer Confirmation of Report Submission  
Cabinet Member Confirmation of Briefing**


**Report for:** Mayor   
 Mayor and Cabinet   
 Mayor and Cabinet (Contracts)   
 Executive Director   
**Information**  **Part 1**  **Part 2**  **Key Decision**

<b>Date of Meeting</b>	24 March 2021	
<b>Title of Report</b>	Approval for a Single Tender Action for New Hope Supported Housing Project (Parts 1 & 2)	
<b>Originator of Report</b>	Kenneth Gregory – Asst Director, Adult Integrated Commissioning (AMH), SEL CCG/LBL <a href="mailto:kennethgregory@nhs.net">kennethgregory@nhs.net</a>	<b>Ext.</b> 49860

At the time of submission for the Agenda, I confirm that the report has:

<b>Category</b>	<b>Yes</b>	<b>No</b>
<b>Financial Comments from Exec Director for Resources</b>	X	
<b>Legal Comments from the Head of Law</b>	X	
<b>Crime &amp; Disorder Implications</b>	X	
<b>Environmental Implications</b>	X	
<b>Equality Implications/Impact Assessment (as appropriate)</b>	X	
<b>Confirmed Adherence to Budget &amp; Policy Framework</b>		
<b>Risk Assessment Comments (as appropriate)</b>		
<b>Reason for Urgency (as appropriate)</b>		

Signed:   
 Cllr Chris Best, Cabinet Member for Health and Social Care  
 Date: 15/3/2021

Signed:   
 Tom Brown - Executive Director for Community Services  
 Date: 15/3/2021

**Control Record by Committee Support**

<b>Action</b>	<b>Date</b>
Listed on Schedule of Business/Forward Plan (if appropriate)	
Draft Report Cleared at Agenda Planning Meeting (not delegated decisions)	
Submitted Report from CO Received by Committee Support	
Scheduled Date for Call-in (if appropriate)	
To be Referred to Full Council	