

**Chief Officer Confirmation of Report Submission  
Cabinet Member Confirmation of Briefing  
Report for: Full Council**

**Mayor and Cabinet**

**Mayor and Cabinet (Contracts)**

**Executive Director**

<input type="checkbox"/>
X
<input type="checkbox"/>
<input type="checkbox"/>

**Information**  **Part 1**  **Part 2**  **Key Decision**

<b>Date of Meeting</b>	9 <sup>th</sup> March 2022
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<b>Title of Report</b>	A21 Development Framework
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<b>Originator of Report</b>	Head of Strategic Planning
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At the time of submission for the Agenda, I confirm that the report has:


Category	Yes	No
Financial Comments from Exec Director for Resources	X	
Legal Comments from the Head of Law	X	
Crime & Disorder Implications	X	
Environmental Implications	X	
Equality Implications/Impact Assessment (as appropriate)	X	
Confirmed Adherence to Budget & Policy Framework	X	
Risk Assessment Comments (as appropriate)	N/A	
Reason for Urgency (as appropriate)	N/A	



Signed:

Cllr Paul Bell: Cabinet Member for Housing and Planning

Date: 23/02/2022



Signed:

Jennifer Daothong: Executive Director for Housing, Regeneration and Public Realm

Date: 11/02/2022

**Control Record by Committee Support**

Action	Date
Listed on Schedule of Business/Forward Plan (if appropriate)	
Draft Report Cleared at Agenda Planning Meeting (not delegated decisions)	
Submitted Report from CO Received by Committee Support	
Scheduled Date for Call-in (if appropriate)	