

**Chief Officer Confirmation of Report Submission  
Cabinet Member Confirmation of Briefing  
Report for: Full Council**

**Mayor and Cabinet**

**Mayor and Cabinet (Contracts)**

**Executive Director**

<input type="checkbox"/>
X
<input type="checkbox"/>
<input type="checkbox"/>

**Information**

**Part 1**

**Part 2**

**Key Decision**

<b>Date of Meeting</b>	9 <sup>th</sup> March 2022
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<b>Title of Report</b>	Crofton Park and Honor Oak Neighbourhood Plan, recommendations by independent examiner and permission to proceed to referendum.
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<b>Originator of Report</b>	Head of Strategic Planning
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At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
<b>Financial Comments from Exec Director for Resources</b>	X	
<b>Legal Comments from the Head of Law</b>	X	
<b>Crime &amp; Disorder Implications</b>	X	
<b>Environmental Implications</b>	X	
<b>Equality Implications/Impact Assessment (as appropriate)</b>	X	
<b>Confirmed Adherence to Budget &amp; Policy Framework</b>	X	
<b>Risk Assessment Comments (as appropriate)</b>	N/A	
<b>Reason for Urgency (as appropriate)</b>	N/A	



Signed:

Cllr Paul Bell: Cabinet Member for Housing and Planning

Date: 23/02/2022



Signed:

Jennifer Daothong: Executive Director for Housing, Regeneration and Public Realm

Date: 11/02/2022

**Control Record by Committee Support**

Action	Date
Listed on Schedule of Business/Forward Plan (if appropriate)	
Draft Report Cleared at Agenda Planning Meeting (not delegated decisions)	
Submitted Report from CO Received by Committee Support	
Scheduled Date for Call-in (if appropriate)	