

**Chief Officer Confirmation of Report Submission
Cabinet Member Confirmation of Briefing
Report for: Full Council**

Mayor and Cabinet

Mayor and Cabinet (Contracts)

Executive Director

| |
|--------------------------|
| <input type="checkbox"/> |
| X |
| <input type="checkbox"/> |
| <input type="checkbox"/> |

Information

Part 1

Part 2

Key Decision

| | |
|------------------------|----------------------------|
| Date of Meeting | 9 th March 2022 |
|------------------------|----------------------------|

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|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title of Report | Response to Sustainable Development Select Committee – Railway children urban national park - environmental protection and neighbourhood plans |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|

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| Originator of Report | Director of Planning | |
|-----------------------------|----------------------|--|

At the time of submission for the Agenda, I confirm that the report has:

| Category | Yes | No |
|-----------------------------------------------------------------|-----|----|
| Financial Comments from Exec Director for Resources | X | |
| Legal Comments from the Head of Law | X | |
| Crime & Disorder Implications | X | |
| Environmental Implications | X | |
| Equality Implications/Impact Assessment (as appropriate) | X | |
| Confirmed Adherence to Budget & Policy Framework | X | |
| Risk Assessment Comments (as appropriate) | N/A | |
| Reason for Urgency (as appropriate) | N/A | |

Signed: 

Cllr Paul Bell: Cabinet Member for Housing and Planning

Date: 23/02/2022

Signed: 

Jennifer Daothong: Executive Director for Housing, Regeneration and Public Realm

Date: 10/02/2022

Control Record by Committee Support

| Action | Date |
|---------------------------------------------------------------------------|------|
| Listed on Schedule of Business/Forward Plan (if appropriate) | |
| Draft Report Cleared at Agenda Planning Meeting (not delegated decisions) | |
| Submitted Report from CO Received by Committee Support | |
| Scheduled Date for Call-in (if appropriate) | |