

**Chief Officer Confirmation of Report Submission
Cabinet Member Confirmation of Briefing
Report for: Full Council**

Mayor and Cabinet

Mayor and Cabinet (Contracts)

Executive Director

<input type="checkbox"/>
X
<input type="checkbox"/>
<input type="checkbox"/>

Information **Part 1** **Part 2** **Key Decision**

Date of Meeting	9 th March 2022
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Title of Report	Response to Sustainable Development Select Committee – A21 Development Framework
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Originator of Report	Director of Planning
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At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
Financial Comments from Exec Director for Resources	X	
Legal Comments from the Head of Law	X	
Crime & Disorder Implications	X	
Environmental Implications	X	
Equality Implications/Impact Assessment (as appropriate)	X	
Confirmed Adherence to Budget & Policy Framework	X	
Risk Assessment Comments (as appropriate)	N/A	
Reason for Urgency (as appropriate)	N/A	

Signed: 

Cllr Paul Bell: Cabinet Member for Housing and Planning
Date: 23/02/2022

Signed: 

Jennifer Daothong: Executive Director for Housing, Regeneration and Public Realm
Date: 10/02/2022

Control Record by Committee Support

Action	Date
Listed on Schedule of Business/Forward Plan (if appropriate)	
Draft Report Cleared at Agenda Planning Meeting (not delegated decisions)	
Submitted Report from CO Received by Committee Support	
Scheduled Date for Call-in (if appropriate)	