

| MAYOR AND CABINET | | |
|--------------------------|-----------------|--------------------|
| Report Title | Minutes | |
| Key Decision | | Item No.2 |
| Ward | | |
| Contributors | Chief Executive | |
| Class | Part 1 | Date: March 9 2022 |

Recommendation

It is recommended that the minutes of that part of the meetings of the Mayor and Cabinet which were open to the press and public, held on February 2 & February 9 2022 (copies attached) be confirmed and signed as correct records.