

<b>COUNCIL</b>		
<b>Report Title</b>	Minutes	
<b>Key Decision</b>		Item No.2
<b>Ward</b>		
<b>Contributors</b>	Chief Executive (Head of Committee Services)	
<b>Class</b>	Part 1	Date: January 19 2022

### **Recommendation**

It is recommended that the minutes of the meetings of the Council which were open to the press and public, held on November 24 2021 be confirmed and signed (copies previously circulated).