

## Report for: Mayor and Cabinet

**Part 1**


**Part 2**


**Key Decision**

<b>Date of Meeting</b>	12.01.22	
<b>Title of Report</b>	<b>Building for Lewisham Update</b>	
<b>Author</b>	James Ringwood	<b>Ext. 47944</b>

At the time of submission for the Agenda, I confirm that the report has:

<b>Category</b>	<b>Yes</b>	<b>No</b>
<b>Financial Comments</b>	Y	
<b>Legal Comments</b>	Y	
<b>Cabinet Briefing consideration</b>	Y	
<b>EMT consideration</b>	Y	
<b>Agenda Planning Group consideration</b>	Y	

Signed:   
 Cabinet Member for Housing and Planning  
 Date: 04.01.22

Signed:   
 Executive Director for Housing, Regeneration and Public Realm  
 Date: 04.01.22

### Control Record by Committee Services

<b>Action</b>	<b>Date</b>
Listed on Key Decision Plan	
Date submitted to Legal & Finance	
Date submitted to Cabinet Members for sign off	
Date submitted to Executive Director for sign off	