

## Report for: Mayor and Cabinet

**Part 1**

**Part 2**

**Key Decision**

<b>Date of Meeting</b>	12 <sup>th</sup> January (Mayor & Cabinet)	
<b>Title of Report</b>	Approval for Contract Award - Consultant Services Contract for the SMWP 2022 to 2025	
<b>Author</b>	Lemuel Dickie-Johnson	<b>Ext.</b> 42186

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
<b>Financial Comments</b>	X	
<b>Legal Comments</b>	X	
<b>Cabinet Briefing consideration</b>		
<b>EMT consideration</b>		
<b>Agenda Planning Group consideration</b>		

Signed:   
 Cabinet Member for Children and Young People  
 Date: 23.12.21

Signed:   
 Executive Director for Children and Young People  
 Date: 23.12.21

### Control Record by Committee Services

Action	Date
Listed on Key Decision Plan	
Date submitted to Legal & Finance	
Date submitted to Cabinet Members for sign off	
Date submitted to Executive Director for sign off	