

## Report for: Mayor and Cabinet

**Part 1**

**Part 2**

**Key Decision**

<b>Date of Meeting</b>	3 November 2021	
<b>Title of Report</b>	Shared Ownership: Approval to Market, Sell and Manage	
<b>Author</b>	Fred Nugent - Principal Development & Land Manager	<b>Ext.</b> 47944

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
Financial Comments	x	
Legal Comments	X	
Cabinet Briefing consideration	X	
EMT consideration	X	
Agenda Planning Group consideration	X	



Signed:  
Cabinet Member for Housing & Planning  
Date:



Signed:  
Executive Director Housing Regeneration & Public Realm  
Date:

### Control Record by Committee Services

Action	Date
Listed on Key Decision Plan	
Date submitted to Legal & Finance	
Date submitted to Cabinet Members for sign off	
Date submitted to Executive Director for sign off	