

## Report for: Mayor and Cabinet

**Part 1**

**Part 2**

**Key Decision**

<b>Date of Meeting</b>	3 November 2021	
<b>Title of Report</b>	Approval to commence Procurement of a replacement Housing Management System and implementation of a Customer Relationship Management System	
<b>Author</b>	Jamie Parris	<b>Ext.</b> 43356

At the time of submission for the Agenda, I confirm that the report has:

<b>Category</b>	<b>Yes</b>	<b>No</b>
<b>Financial Comments</b>	X	
<b>Legal Comments</b>	X	
<b>Cabinet Briefing consideration</b>		
<b>EMT consideration</b>		
<b>Agenda Planning Group consideration</b>		

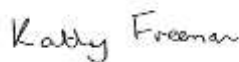
Signed:



Cabinet Member for Democracy, Refugees & Accountability

Date: 19/10/2021

Signed:



Executive Director of Corporate Resources

Date: 22/10/2021

### Control Record by Committee Services

<b>Action</b>	<b>Date</b>
Listed on Key Decision Plan	
Date submitted to Legal & Finance	
Date submitted to Cabinet Members for sign off	
Date submitted to Executive Director for sign off	