

Report for: Mayor and Cabinet

Part 1

Part 2

Key Decision

Date of Meeting	3 November 2021	
Title of Report	GLA AHP Programme 2021-26 approval	
Author	Fred Nugent	Ext. 48933

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
Financial Comments	X	
Legal Comments	X	
Cabinet Briefing consideration	X	
EMT consideration	X	
Agenda Planning Group consideration	X	



Signed:
Cabinet Member for Housing & Planning
Date:



Signed:
Executive Director Housing Regeneration & Public Realm
Date:

Control Record by Committee Services

Action	Date
Listed on Key Decision Plan	
Date submitted to Legal & Finance	
Date submitted to Cabinet Members for sign off	
Date submitted to Executive Director for sign off	