

| APPOINTMENTS COMMITTEE | | |
|-------------------------------|--|-----------------------|
| Report Title | Minutes | |
| Key Decision | n/a | Item No.3 |
| Ward | n/a | |
| Contributors | Chief Executive (Head of Business & Committee) | |
| Class | Part 1 | Date: October 21 2021 |

Recommendation

It is recommended that the minutes of that part of the meeting of the Appointments Committee which was open to the press and public, held on September 24 2021 (copy attached) be confirmed and signed as a correct record.