

**Chief Officer Confirmation of Report Submission
Cabinet Member Confirmation of Briefing
Report for: Full Council**

Mayor and Cabinet

Mayor and Cabinet (Contracts)

Executive Director

Information **Part 1** **Part 2** **Key Decision**

Date of Meeting	6 th October 2021
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Title of Report	A21 Development Framework
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Originator of Report	Director of Planning
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At the time of submission for the Agenda, I confirm that the report has:

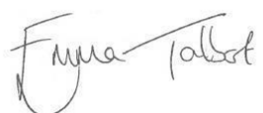
Category	Yes	No
Financial Comments from Exec Director for Resources	X	
Legal Comments from the Head of Law	X	
Crime & Disorder Implications	X	
Environmental Implications	X	
Equality Implications/Impact Assessment (as appropriate)	X	
Confirmed Adherence to Budget & Policy Framework	X	
Risk Assessment Comments (as appropriate)	N/A	
Reason for Urgency (as appropriate)	N/A	



Signed:

CLlr Paul Bell Cabinet Member for Housing

Date: 23/09/2021



Signed:

Emma Talbot Director of Planning

Date: 15/09/2021

Control Record by Committee Support

Action	Date
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Listed on Schedule of Business/Forward Plan (if appropriate)	
Draft Report Cleared at Agenda Planning Meeting (not delegated decisions)	
Submitted Report from CO Received by Committee Support	
Scheduled Date for Call-in (if appropriate)	

