

**Chief Officer Confirmation of Report Submission  
Cabinet Member Confirmation of Briefing**

**Report for:** Mayor   
 Mayor and Cabinet   
 Mayor and Cabinet (Contracts)   
 Executive Director   
**Information**  **Part 1**  **Part 2**  **Key Decision**

<b>Date of Meeting</b>	September 14 2021	
<b>Title of Report</b>	Permission to procure Lewisham Advocacy Centre	
<b>Originator of Report</b>	Polly Pascoe – Integrated Commissioning Manager – MHP	<b>Ext.</b> 49860

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
Financial Comments from Exec Director for Resources	√	
Legal Comments from the Head of Law	√	
Crime & Disorder Implications	√	
Environmental Implications	√	
Equality Implications/Impact Assessment (as appropriate)	√	
Confirmed Adherence to Budget & Policy Framework	√	
Risk Assessment Comments (as appropriate)	√	
Reason for Urgency (as appropriate)		

Signed: *Shirley Best*  
 Cabinet Member for Health and Adult Social Care  
 Date: 06/09/2021

Signed: *T Brown*  
 Executive Director  
 Date: 6/9/2021

**Control Record by Committee Support**

Action	Date
Listed on Schedule of Business/Forward Plan (if appropriate)	
Draft Report Cleared at Agenda Planning Meeting (not delegated decisions)	
Submitted Report from CO Received by Committee Support	
Scheduled Date for Call-in (if appropriate)	
To be Referred to Full Council	