

**Chief Officer Confirmation of Report Submission
Cabinet Member Confirmation of Briefing
Report for: Full Council**

**Mayor and Cabinet
Mayor and Cabinet (Contracts)
Executive Director**

<input type="checkbox"/>
X
<input type="checkbox"/>
<input type="checkbox"/>

Information **Part 1** **Part 2** **Key Decision**

Date of Meeting	25 th August 2021	
Title of Report	Response to Sustainable Development Select Committee - railway children urban national park - environmental protection and neighbourhood plans	
Originator of Report	Executive Director of Housing, Regeneration and Environment	

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
Financial Comments from Exec Director for Resources	X	
Legal Comments from the Head of Law	X	
Crime & Disorder Implications	X	
Environmental Implications	X	
Equality Implications/Impact Assessment (as appropriate)	X	
Confirmed Adherence to Budget & Policy Framework	X	
Risk Assessment Comments (as appropriate)	N/A	
Reason for Urgency (as appropriate)	N/A	



Signed:
Cllr Paul Bell Cabinet Member for Housing
Date: 28/07/2021



Signed:
Kevin Sheehan Executive Director for Housing, Regen and Public Realm
Date: 28/07/2021

Control Record by Committee Support

Action	Date
Listed on Schedule of Business/Forward Plan (if appropriate)	
Draft Report Cleared at Agenda Planning Meeting (not delegated decisions)	
Submitted Report from CO Received by Committee Support	
Scheduled Date for Call-in (if appropriate)	