

**Chief Officer Confirmation of Report Submission
Cabinet Member Confirmation of Briefing
Report for: Full Council**

**Mayor and Cabinet
Mayor and Cabinet (Contracts)
Executive Director**

<input type="checkbox"/>
X
<input type="checkbox"/>
<input type="checkbox"/>

Information **Part 1** **Part 2** **Key Decision**

Date of Meeting	14 th July 2021
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Title of Report	Grove Park Neighbourhood Plan, recommendations by independent examiner and permission to proceed to referendum.
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Originator of Report	Executive Director of Housing, Regeneration and Environment
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At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
Financial Comments from Exec Director for Resources	X	
Legal Comments from the Head of Law	X	
Crime & Disorder Implications	X	
Environmental Implications	X	
Equality Implications/Impact Assessment (as appropriate)	X	
Confirmed Adherence to Budget & Policy Framework	X	
Risk Assessment Comments (as appropriate)	N/A	
Reason for Urgency (as appropriate)	N/A	



Signed:
Cllr Paul Bell Cabinet Member for Housing
Date: 05/07/2021



Signed:
Kevin Sheehan Executive Director for Housing, Regen and Public Realm
Date: 02/07/2021

Control Record by Committee Support

Action	Date
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Listed on Schedule of Business/Forward Plan (if appropriate)	
Draft Report Cleared at Agenda Planning Meeting (not delegated decisions)	
Submitted Report from CO Received by Committee Support	
Scheduled Date for Call-in (if appropriate)	

