| MAYOR AND CABINET |                 |   |                    |           |
|-------------------|-----------------|---|--------------------|-----------|
| Report Title      | Minutes         |   |                    |           |
| Key Decision      |                 |   |                    | Item No.2 |
| Ward              |                 | l |                    |           |
| Contributors      | Chief Executive |   |                    |           |
| Class             | Part 1          |   | Date: July 14 2021 |           |

## Recommendation

It is recommended that the minutes of that part of the meeting of the Mayor and Cabinet which were open to the press and public, held on June 9 2021 (copy attached) be confirmed and signed as a correct record.