



## Overview and Scrutiny Education Business Panel

### Decisions made by Mayor and Cabinet

**Date:** 22 June 2021

**Key decision:** Yes

**Class:** Part 1

**Ward(s) affected:** All

**Contributors:** Chief Executive / Head of Business and Committee

### Outline and recommendations

Members are asked to consider decisions taken at a meeting of the Mayor and Cabinet held on 9 June 2021 in open session

#### 1. Recommendation

To consider decision taken by the Mayor and Cabinet on 9 June 2021, which will come in to force on 23 June 2021, unless called in by the Overview & Scrutiny Education Business Panel on 22 June 2021.

#### 2. Background

- 2.1 The Mayor and Cabinet considered the following decision on 9 June 2021:
  - i. School Meals Contract Award
- 2.2 The notice of the decision in respect of this report is attached below.
- 2.3 Under the provisions of Standing Orders Part IV E 14, Members may call in an executive decision within 7 days. If this report is not called in, the decision will come into force on 23 June 2021.



## **NOTICE OF DECISIONS MADE BY THE MAYOR & CABINET**

The Mayor & Cabinet made the following decision on June 9 2021. All recommendations shown were agreed by a 6-0 vote of voting members in physical attendance.

The decision will become effective on June 23 2021 unless called in by the Overview & Scrutiny Education Business Panel on June 22 2021.

### **1. School Meals Contract Award**

Having considered an open officer report, and presentations by the Cabinet Member for Childrens Services and School Performance, Councillor Chris Barnham, and from a member of the public, the Mayor & Cabinet agreed that:

- (1) the award of a centralised school catering contract be approved for a period of 4 years with an option to extend for up to an additional period of 2 years subject to a sufficient number of schools signing up to the contract via Governing Body Agreements with the contract having a maximum value of £20 Million over the 6 year period; and
- (2) the approval of the final terms of the contract be delegated to the Executive Director for Children and Young People on the advice of the Director of Law & Corporate Governance.

**Kim Wright**  
**Chief Executive,**  
**Lewisham Town Hall,**  
**Catford SE6 4RU**

**June 11 2021**