

**Chief Officer Confirmation of Report Submission  
Cabinet Member Confirmation of Briefing**

**Report for: Full Council**

**Mayor and Cabinet**

**Mayor and Cabinet (Contracts)**

**Executive Director**

<input type="checkbox"/>
<input checked="" type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>

**Information**  **Part 1**  **Part 2**  **Key Decision**

<b>Date of Meeting</b>	10 <sup>th</sup> March 2021
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<b>Title of Report</b>	Statement of Community Involvement [ceasing temporary covid changes to the scheme of delegation]
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<b>Originator of Report</b>	Executive Director of Housing, Regeneration and Environment
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At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
Financial Comments from Exec Director for Resources	X	
Legal Comments from the Head of Law	X	
Crime & Disorder Implications	X	
Environmental Implications	X	
Equality Implications/Impact Assessment (as appropriate)	X	
Confirmed Adherence to Budget & Policy Framework	X	
Risk Assessment Comments (as appropriate)	N/A	
Reason for Urgency (as appropriate)	N/A	

Signed:   
Cllr Paul Bell Cabinet Member for Housing  
Date: 02/03/2021

Signed:   
Kevin Sheehan Executive Director for Housing, Regen and Public Realm  
Date: 22/02/2021

**Control Record by Committee Support**

Action	Date
Listed on Schedule of Business/Forward Plan (if appropriate)	
Draft Report Cleared at Agenda Planning Meeting (not delegated decisions)	
Submitted Report from CO Received by Committee Support	

Scheduled Date for Call-in (if appropriate)	
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