

**Chief Officer Confirmation of Report Submission
Cabinet Member Confirmation of Briefing**

Report for: Mayor
 Mayor and Cabinet
 Mayor and Cabinet (Contracts)
 Executive Director
 Information Part 1 Part 2 Key Decision

Date of Meeting	10 March 2021	
Title of Report	Parks and Open Spaces Management	
Originator of Report	James Lee, Director of Communities, Partnerships and Leisure / Vincent Buchanan, Head of Parks, Sport and Leisure	Ext. 46548

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
Financial Comments from Exec Director for Resources	x	
Legal Comments from the Head of Law	x	
Crime & Disorder Implications	x	
Environmental Implications	x	
Equality Implications/Impact Assessment (as appropriate)	x	
Confirmed Adherence to Budget & Policy Framework	x	
Risk Assessment Comments (as appropriate)		
Reason for Urgency (as appropriate)		

S.McGeevor

Signed:
 Cllr Sophie McGeevor, Cabinet Member for Transport and Environment
 Date: 1/3/2021

Tom Brown

Signed:
 Tom Brown - Executive Director for Community Services
 Date: 1/3/2021

Control Record by Committee Support

Action	Date
Listed on Schedule of Business/Forward Plan (if appropriate)	
Draft Report Cleared at Agenda Planning Meeting (not delegated decisions)	
Submitted Report from CO Received by Committee Support	
Scheduled Date for Call-in (if appropriate)	
To be Referred to Full Council	