

**Chief Officer Confirmation of Report Submission  
Cabinet Member Confirmation of Briefing**


**Report for:** Mayor   
 Mayor and Cabinet   
 Mayor and Cabinet (Contracts)   
 Executive Director   
**Information**  **Part 1**  **Part 2**  **Key Decision**

<b>Date of Meeting</b>	10 March, 2021	
<b>Title of Report</b>	Main Grants Extension	
<b>Originator of Report</b>	Winston Castello, Community Engagement Manager/Sakthi Suriyaprakasam, Community Development Service Manager Sohagi Patel, Legal Services Chris Goddard, Financial Services	<b>Ext.</b> 47729/ 43310

At the time of submission for the Agenda, I confirm that the report has:

<b>Category</b>	<b>Yes</b>	<b>No</b>
<b>Financial Comments from Exec Director for Resources</b>	√	
<b>Legal Comments from the Head of Law</b>	√	
<b>Crime &amp; Disorder Implications</b>	√	
<b>Environmental Implications</b>	√	
<b>Equality Implications/Impact Assessment (as appropriate)</b>	√	
<b>Confirmed Adherence to Budget &amp; Policy Framework</b>		
<b>Risk Assessment Comments (as appropriate)</b>		
<b>Reason for Urgency (as appropriate)</b>		

Signed:   
 Cllr Jonathan Slater - Cabinet Member for Community Sector  
 Date: 26/2/2021

Signed:   
 Tom Brown - Executive Director for Community Services  
 Date: 26/2/2021

**Control Record by Committee Support**

<b>Action</b>	<b>Date</b>
Listed on Schedule of Business/Forward Plan (if appropriate)	
Draft Report Cleared at Agenda Planning Meeting (not delegated decisions)	
Submitted Report from CO Received by Committee Support	
Scheduled Date for Call-in (if appropriate)	
To be Referred to Full Council	