



## **Safer Stronger Communities Select Committee**

### **Response to Safer Stronger Communities Select Committee**

**Date:** 26 November 2020

**Key decision:** No

**Class:** Part 1

**Ward(s) affected:** All

**Contributors:** Director of Law, Governance and HR

### **Outline and recommendations**

This report provides the response agreed at Mayor and Cabinet on 11 November 2020 to a review agreed at the meeting of Safer Stronger Communities Select Committee held on 9 September 2020.

#### **1. Summary**

- 1.1. This report informs Members of the response agreed at Mayor and Cabinet on 11 November 2020 to a Review agreed by the Committee at its meeting held on 9 September 2020.

#### **2. Recommendation**

- 2.1. The Committee is recommended to receive and note the Mayor & Cabinet response to its referral.

#### **3. Response**

- 3.1. The Mayor and Cabinet considered the attached report at the Mayor & Cabinet meeting held on 11 November 2020. The Mayor and Cabinet unanimously resolved that the response be approved and forwarded to the Committee.

#### **4. Financial implications**

- 4.1. There are no direct financial implications arising from this report.

#### **5. Legal implications**

5.1. There are no direct legal implications arising from this report.

## **6. Equalities implications**

6.1. There are no direct equalities implications arising from this report.

## **7. Climate change and environmental implications**

7.1. There are no direct climate change or environmental implications arising from this report.

## **8. Crime and disorder implications**

8.1. There are no direct crime and disorder implications arising from this report.

## **9. Health and wellbeing implications**

9.1. There are no direct health and wellbeing implications arising from this report.

## **10. Glossary**

<b>Term</b>	<b>Definition</b>
Mayor and Cabinet	Mayor & Cabinet (otherwise known as the 'Executive') consists of the Mayor and between two and nine Cabinet Members, who are appointed by the Mayor.

## **11. Background Papers**

Mayor & Cabinet draft Minutes of 11 November 2020

## **12. Report author and contact**

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