

**Chief Officer Confirmation of Report Submission
Cabinet Member Confirmation of Briefing**

Report for: Mayor
 Mayor and Cabinet
 Mayor and Cabinet (Contracts)
 Executive Director
Information **Part 1** **Part 2** **Key Decision**

Date of Meeting	11 November 2020	
Title of Report	Statement of Licensing Policy 2020-25	
Originator of Report	Lisa Hooper, Crime, Enforcement & Regulation Service	Ext. 46324

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
Financial Comments from Exec Director for Resources	√	
Legal Comments from the Head of Law	√	
Crime & Disorder Implications	√	
Environmental Implications	√	
Equality Implications/Impact Assessment (as appropriate)	√	
Confirmed Adherence to Budget & Policy Framework	-	
Risk Assessment Comments (as appropriate)	-	
Reason for Urgency (as appropriate)	-	



Signed: Cllr Brenda Dacres
 Cabinet Member for Safer Communities
 Date: 3/11/20



Signed: Tom Brown
 Executive Director for Community Services
 Date: 22/10/20

Control Record by Committee Support

Action	Date
Listed on Schedule of Business/Forward Plan (if appropriate)	
Draft Report Cleared at Agenda Planning Meeting (not delegated decisions)	
Submitted Report from CO Received by Committee Support	
Scheduled Date for Call-in (if appropriate)	
To be Referred to Full Council	