

**Chief Officer Confirmation of Report Submission  
Cabinet Member Confirmation of Briefing**

**Report for:** Mayor   
 Mayor and Cabinet   
 Mayor and Cabinet (Contracts)   
 Executive Director   
**Information**  **Part 1**  **Part 2**  **Key Decision**

<b>Date of Meeting</b>	11/11/20	
<b>Title of Report</b>	Housing Strategy 2020-26 and Homelessness and Rough Sleeping Strategy 2020-22	
<b>Originator of Report</b>	Fenella Beckman, Director of Housing	<b>Ext.</b>

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
Financial Comments from Exec Director for Resources	X	
Legal Comments from the Head of Law	X	
Crime & Disorder Implications	X	
Environmental Implications	X	
Equality Implications/Impact Assessment (as appropriate)	X	
Confirmed Adherence to Budget & Policy Framework	X	
Risk Assessment Comments (as appropriate)		X
Reason for Urgency (as appropriate)		X



Signed:  
 Cllr Paul Bell Cabinet Member for Housing  
 Date: 2<sup>nd</sup> November 2020



Signed :  
 Kevin Sheehan Executive Director for Housing, Regeneration and Public Realm  
 Date: 2<sup>nd</sup> November 2020

**Control Record by Committee Support**

Action	Date
Listed on Schedule of Business/Forward Plan (if appropriate)	
Draft Report Cleared at Agenda Planning Meeting (not delegated decisions)	
Submitted Report from CO Received by Committee Support	
Scheduled Date for Call-in (if appropriate)	
To be Referred to Full Council	