

<b>APPOINTMENTS COMMITTEE</b>		
<b>Report Title</b>	Minutes	
<b>Key Decision</b>	n/a	Item No.3
<b>Ward</b>	n/a	
<b>Contributors</b>	Chief Executive (Head of Business & Committee)	
<b>Class</b>	Part 1	Date: October 14 2020

### **Recommendation**

It is recommended that the minutes of that part of the meeting of the Appointments Committee which was open to the press and public, held on August 27 2020 (copy attached) be confirmed and signed as a correct record.