

**Chief Officer Confirmation of Report Submission  
Cabinet Member Confirmation of Briefing**

**Report for: Mayor**

**Mayor and Cabinet**

**Mayor and Cabinet (Contracts)**

**Executive Director**

x

**Information**  **Part 1**  **Part 2**  **Key Decision**

<b>Date of Meeting</b>	7 October 2020	
<b>Title of Report</b>	The Future Delivery of School Meals	
<b>Originator of Report</b>	Fiona Gavin	Ext.2559

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
<b>Financial Comments from Exec Director for Resources</b>	x	
<b>Legal Comments from the Head of Law</b>	x	
<b>Crime &amp; Disorder Implications</b>	x	
<b>Environmental Implications</b>	x	
<b>Equality Implications/Impact Assessment (as appropriate)</b>	x	
<b>Confirmed Adherence to Budget &amp; Policy Framework</b>		
<b>Risk Assessment Comments (as appropriate)</b>		x
<b>Reason for Urgency (as appropriate)</b>		x

Signed:

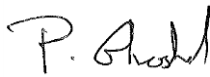


Executive Member

Date:

29<sup>th</sup> October 2020

Signed:



Director/Head of Service

Date:

29<sup>th</sup> September 2020

**Control Record by Committee Support**

Action	Date
Listed on Schedule of Business/Forward Plan (if appropriate)	
Draft Report Cleared at Agenda Planning Meeting (not delegated decisions)	
Submitted Report from CO Received by Committee Support	
Scheduled Date for Call-in (if appropriate)	
To be Referred to Full Council	