

<b>APPOINTMENTS COMMITTEE</b>		
<b>Report Title</b>	Minutes	
<b>Key Decision</b>	n/a	Item No.3
<b>Ward</b>	n/a	
<b>Contributors</b>	Chief Executive (Head of Business & Committee)	
<b>Class</b>	Part 1	Date: June 18 2020

### **Recommendation**

It is recommended that the minutes of that part of the meeting of the Appointments Committee which was open to the press and public, held on May 29 & 30 2020 (copy attached) be confirmed and signed as a correct record.