

**Chief Officer Confirmation of Report Submission
Cabinet Member Confirmation of Briefing**

Report for: Mayor
 Mayor and Cabinet
 Mayor and Cabinet (Contracts)
 Executive Director
Information **Part 1** **Part 2** **Key Decision** **Y**

Date of Meeting	15 January 2020	
Title of Report	Proposal to transfer management of five Community Centres to Lewisham Homes	
Originator of Report	Lorraine Squire/Liz Dart	Ext. 46115

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
Financial Comments from Exec Director for Resources	√	
Legal Comments from the Head of Law	√	
Crime & Disorder Implications	√	
Environmental Implications	√	
Equality Implications/Impact Assessment (as appropriate)	√	
Confirmed Adherence to Budget & Policy Framework	N/A	
Risk Assessment Comments (as appropriate)	N//a	
Reason for Urgency (as appropriate)	N/A	

Signed: J. G. S. Lader
 Cabinet Member for the Community Sector
 Date: 23/12/19

Signed: T. Brown
 Executive Director for Community Services
 Date: 23/12/19

Control Record by Committee Support

Action	Date
Listed on Schedule of Business/Forward Plan (if appropriate)	
Draft Report Cleared at Agenda Planning Meeting (not delegated decisions)	
Submitted Report from CO Received by Committee Support	
Scheduled Date for Call-in (if appropriate)	
To be Referred to Full Council	