

STANDARDS COMMITTEE		
<b>Report Title</b>	Minutes	
<b>Key Decision</b>	No	Item No. 2
<b>Ward</b>	n/a	
<b>Contributors</b>	Director of Law	
<b>Class</b>	Part 1	Date: 8 January 2020

### Recommendation

It is recommended that the Minutes of the meeting of the Committee, which was open to the press and public held on June 19 2019 be confirmed and signed (copy attached).