

| MAYOR AND CABINET | | |
|--------------------------|------------------------|-------------------------|
| Report Title | Minutes | |
| Key Decision | | Item No.2 |
| Ward | | |
| Contributors | Acting Chief Executive | |
| Class | Part 1 | Date: September 18 2019 |

Recommendation

It is recommended that the minutes of that part of the meeting of the Mayor and Cabinet which were open to the press and public, held on 10 July 2019 (copy attached) be confirmed and signed as a correct record.