

<b>COUNCIL</b>		
<b>Report Title</b>	Minutes	
<b>Key Decision</b>		Item No.2
<b>Ward</b>		
<b>Contributors</b>	Acting Chief Executive	
<b>Class</b>	Part 1	Date: July 24 2019

**Recommendation**

It is recommended that the minutes of the meetings of the Council which were open to the press and public, held on April 3 2019 be confirmed and signed (copies previously circulated).