

<b>ELECTIONS COMMITTEE</b>		
<b>Report Title</b>	<b>MINUTES</b>	
<b>Key Decision</b>	<b>No</b>	<b>Item No. 2</b>
<b>Ward</b>	<b>n/a</b>	
<b>Contributors</b>	<b>CHIEF EXECUTIVE</b>	
<b>Class</b>	<b>Part 1</b>	<b>Date: 27 June 2019</b>

### **Recommendation**

To agree the Minutes of the meeting of the Committee, which was open to the press and public, held on Thursday 19 July 2018