

<b>Council Urgency Committee</b>			
<b>Report Title</b>	<b>Minutes</b>		
<b>Key Decision</b>			<b>Item No. 2</b>
<b>Ward</b>			
<b>Contributors</b>	<b>CHIEF EXECUTIVE</b>		
<b>Class</b>	<b>Part 1</b>	<b>Date: 20 October 2011</b>	

### **Recommendation**

It is recommended that the Minutes of the meeting of the Council Urgency Committee, which was open to the press and public, held on 25 September 2007, be confirmed and signed (copy attached).