

**Chief Officer Confirmation of Report Submission
Cabinet Member Confirmation of Briefing**

Report for: Mayor

Mayor and Cabinet

Mayor and Cabinet (Contracts)

Executive Director

Information Part 1 Part 2 Key Decision

| |
|--------------------------|
| <input type="checkbox"/> |
| X |
| <input type="checkbox"/> |
| <input type="checkbox"/> |

| | | |
|-----------------------------|--|------------------|
| Date of Meeting | 20 th September 2018 | |
| Title of Report | The Lewisham Borough wide 20mph speed limit – update on progress to-date and proposals to increase compliance with the new speed limit | |
| Originator of Report | Bill Tarplett | Ext.47472 |

At the time of submission for the Agenda, I confirm that the report has:

| Category | Yes | No |
|--|-----|----|
| Financial Comments from Exec Director for Resources | √ | |
| Legal Comments from the Head of Law | √ | |
| Crime & Disorder Implications | | |
| Environmental Implications | √ | |
| Equality Implications/Impact Assessment (as appropriate) | √ | |
| Confirmed Adherence to Budget & Policy Framework | | |
| Risk Assessment Comments (as appropriate) | | |
| Reason for Urgency (as appropriate) | | |



Signed:
Cabinet Member
Date: 7TH September 2018

Signed: 
Executive Director
Date 10th September 2018

Control Record by Committee Support

| Action | Date |
|---|------|
| Listed on Schedule of Business/Forward Plan (if appropriate) | |
| Draft Report Cleared at Agenda Planning Meeting (not delegated decisions) | |
| Submitted Report from CO Received by Committee Support | |
| Scheduled Date for Call-in (if appropriate) | |
| To be Referred to Full Council | |