

**Chief Officer Confirmation of Report Submission  
Cabinet Member Confirmation of Briefing**

**Report for: Mayor**

**Mayor and Cabinet**

**Mayor and Cabinet (Contracts)**

**Executive Director**

**Information**  **Part 1**  **Part 2**  **Key Decision**

<input type="checkbox"/>
<input checked="" type="checkbox"/>
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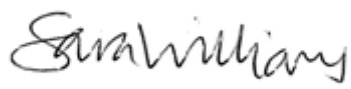
<b>Date of Meeting</b>	20 <sup>th</sup> September 2018	
<b>Title of Report</b>	Local Government & Social Care Ombudsman published report on SWSN and AWLD	
<b>Originator of Report</b>	Suhaib Saeed	<b>Ext.47670</b>

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
<b>Financial Comments from Exec Director for Resources</b>	√	
<b>Legal Comments from the Head of Law</b>	√	
<b>Crime &amp; Disorder Implications</b>		
<b>Environmental Implications</b>		
<b>Equality Implications/Impact Assessment (as appropriate)</b>	√	
<b>Confirmed Adherence to Budget &amp; Policy Framework</b>		
<b>Risk Assessment Comments (as appropriate)</b>		
<b>Reason for Urgency (as appropriate)</b>		



Signed:  
Cabinet Member 7<sup>th</sup> September 2018



Date: Signed:  
Executive Director 4<sup>th</sup> September 2018  
Date

**Control Record by Committee Support**

Action	Date
Listed on Schedule of Business/Forward Plan (if appropriate)	
Draft Report Cleared at Agenda Planning Meeting (not delegated decisions)	
Submitted Report from CO Received by Committee Support	
Scheduled Date for Call-in (if appropriate)	
To be Referred to Full Council	

