

<b>HEALTH AND SAFETY COMMITTEE</b>		
<b>Report Title</b>	<b>ELECTION OF CHAIR AND VICE CHAIR</b>	
<b>Key Decision</b>		<b>Item No. 1</b>
<b>Ward</b>		
<b>Contributors</b>	<b>CHIEF EXECUTIVE</b>	
<b>Class</b>	<b>Part 1</b>	<b>Date: 11 June 2018</b>

### **Recommendation**

To appoint a Chair and Vice-Chair of the Committee for the municipal year 2018/19.