

PLANNING COMMITTEE B		
<b>Report Title</b>	Membership 2018/19	
<b>Key Decision</b>	No	Item No. 1
<b>Ward</b>		
<b>Contributors</b>	Chief Executive (Head of Business & Committee)	
<b>Class</b>	Part 1	Date: 23 May 2018

### **Recommendation**

To approve the membership of Planning Committee (B) for the municipal year 2018/19

### **Membership**

A schedule of proposed appointments will be circulated at the meeting by the Clerk of the Council.