

<b>MAYOR AND CABINET (CONTRACTS)</b>		
<b>Report Title</b>	Minutes	
<b>Key Decision</b>		Item No.
<b>Ward</b>		
<b>Contributors</b>	Chief Executive	
<b>Class</b>	Part 1	Date: February 7 2018

### **Recommendation**

It is recommended that the minutes of that part of the meeting of the Mayor and Cabinet (Contracts) which was open to the press and public, held on January 10 2018 be confirmed and signed as a correct record. (copy attached).