

| MAYOR AND CABINET (CONTRACTS) | | |
|--------------------------------------|-----------------|------------------------|
| Report Title | Minutes | |
| Key Decision | | Item No. |
| Ward | | |
| Contributors | Chief Executive | |
| Class | Part 1 | Date: November 15 2017 |

Recommendation

It is recommended that the minutes of that part of the meeting of the Mayor and Cabinet (Contracts) which were open to the press and public, held on October 25 2017 be confirmed and signed as a correct record. (copy attached).