

<b>COUNCIL</b>		
<b>Report Title</b>	Minutes	
<b>Key Decision</b>		Item No.2
<b>Ward</b>		
<b>Contributors</b>	Chief Executive	
<b>Class</b>	Part 1	Date: November 22 2017

### **Recommendation**

It is recommended that the minutes of the meeting of the Council which was open to the press and public, held on September 20 2017 be confirmed and signed (copy previously circulated).