

APPOINTMENTS COMMITTEE		
Report Title	Minutes	
Key Decision	n/a	Item No.2
Ward	n/a	
Contributors	Chief Executive	
Class	Part 1	Date: May 17 2016

Recommendation

It is recommended that the minutes of that part of the meetings of the Appointments Committee which were open to the press and public, held on October 31 and November 9 2016 (copies attached) be confirmed and signed as a correct record.