

**STRATEGIC PLANNING COMMITTEE**

<b>Report Title</b>	Membership 2017/18		
<b>Key Decision</b>	No		Item No. 1
<b>Ward</b>			
<b>Contributors</b>	Chief Executive		
<b>Class</b>	Part 1	Date: 27 March 2017	

**Recommendation**

To approve the Councillor membership of the Strategic Planning Committee for the Municipal Year 2017/18

**Membership**

A schedule of proposed appointments will be circulated at the meeting by the Clerk to the Council.