

APPOINTMENTS COMMITTEE		
Report Title	Minutes	
Key Decision	n/a	Item No.2
Ward	n/a	
Contributors	Chief Executive	
Class	Part 1	Date: March 16 2016

Recommendation

It is recommended that the minutes of that part of the meeting of the Mayor and Cabinet which were open to the press and public, held on March 16 2016 (copy attached) be confirmed and signed as a correct record.