

**STANDARDS COMMITTEE**

<b>Report Title</b>	Election of Chair and Vice-Chair		
<b>Key Decision</b>	No		Item No. 2
<b>Ward</b>			
<b>Contributors</b>	Chief Executive		
<b>Class</b>	Part 1	Date: 26 March 2015	

**Recommendation**

That nominations be invited for the positions of Chair and Vice Chair of the Standards Committee for the Municipal Year 2015/16