

ELECTIONS COMMITTEE		
<b>Report Title</b>	Minutes	
<b>Key Decision</b>		Item No. 1
<b>Ward</b>		
<b>Contributors</b>	CHIEF EXECUTIVE	
<b>Class</b>	Part 1	Date: 22 October 2014

### Recommendation

To agree the Minutes of the meeting of the Committee, which was open to the press and public, held on March 10 2014 (as attached).