

Report for: Mayor and Cabinet

Part 1	<input checked="" type="checkbox"/>
Part 2	<input type="checkbox"/>
Key Decision	<input checked="" type="checkbox"/>
Non-Key Decision	<input type="checkbox"/>

Date of Meeting	29 th January 2025	
Title of Report	Confirmation of a non-immediate Article 4 Direction for Use Class E (commercial, business and service) to Use Class C3 (residential)	
Author	Head of Strategic Planning	Ext.

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
Financial Comments	X	
Legal Comments	X	
Cabinet Briefing consideration	X	
EMT consideration	X	

Signed: 

Cllr James J Walsh

Cabinet Member for Inclusive Regeneration & Planning

Date: 16/01/2025

Signed: 

Steve Evison

Executive Director for Place

Date: 16/01/2025