

Report for: Mayor and Cabinet

Part 1

Part 2

Key Decision

Date of Meeting	04/12/2024	
Title of Report	Watergate School Expansion – Contract Award Report	
Author	Lemuel Dickie-Johnson	Ext. 2186

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
Financial Comments	√	
Legal Comments	√	
Cabinet Briefing consideration	√	
EMT consideration	√	
Agenda Planning Group consideration	√	

Signed: 

Chris Barnham
Cabinet Member for Children & Young People
Date: 20th November 2024

Signed: Pinaki Ghoshal
Executive Director for Children & Young People
Date: 20th November 2024

Control Record by Committee Services

Action	Date
Listed on Key Decision Plan	
Date submitted to Legal & Finance	
Date submitted to Cabinet Members for sign off	
Date submitted to Executive Director for sign off	