

Report for: Mayor and Cabinet

Part 1



Part 2



Key Decision



Date of meeting	04 December 2024	
Title of report	Civil Enforcement Contract Award	
Author	Zahur Khan	020 8314 2228

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
Financial comments	✓	
Legal comments	✓	
Cabinet Briefing consideration	✓	
EMT consideration	✓	
Agenda Planning Group consideration	✓	

Signed:



ClIr Louise Krupski
Cabinet Member for Environment, Transport and Climate Action
Date: 13th November 2024

Signed:



Steve Evison
Executive Director for Place
Date: 15th November 2024

Control Record by Committee Services

Action	Date
Listed on Key Decision Plan	Aug-22
Date submitted to Legal and Finance	04/11/24

Date submitted to Cabinet Member for sign off	xx/11/24
Date submitted to Executive Director for sign off	xx/11/24