

## Report for: Mayor and Cabinet

**Part 1**

**Part 2**

**Key Decision**

**Non-Key Decision**

<b>Date of Meeting</b>	10 <sup>th</sup> July 2024	
<b>Title of Report</b>	Period 2 Monthly Monitoring	
<b>Author</b>	Nick Penny	<b>Ext.</b>


At the time of submission for the Agenda, I confirm that the report has:

<b>Category</b>	<b>Yes</b>	<b>No</b>
<b>Financial Comments</b>	x	
<b>Legal Comments</b>	x	
<b>Cabinet Briefing consideration</b>	x	
<b>EMT consideration</b>	x	

Signed: 

Councillor Amanda De Ryk, Cabinet Member for Finance, Resources and Performance

Date: 28/06/2024

Signed: 

Executive Director David Austin

Date: 28/06/2024